मध्यप्रदेश Madhya Pradesh (An Autonomous Institute of National Importance under DPIIT, Ministry of Commerce and Industry, Govt. of India)

APPLICATION FORM FOR THE POST OF "FACULTY / DESIGNER"

(Notification no. NIDMP/1-70/(19) Rectt.- Faculty/2025 dated 17.10.2025

Appl. N	lo		(*To be f	illed b	y NID I	MP)				
applic	Prospective ca ation precisely a dates may attacl	and to the	point in	all res	spects	•		-		-
APPLI	ICATION FORM	FOR THE	POST O	F " FA (CULTY	/ / DESIGN	NER"			
PREF	ERENCE ORDE	R:	□ F	OUNE	DATIO	N STUDIE	S	Affix recent passport		t size
(*Fill 1,	2,3,4 in the approp	riate box)		OMMU	JNICA	TION DES	SIGN		hotograph ed by the ca	ndidate
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			□ ті	EXTILE	E AND	APPAREL	_ DESIGN			
Applic	cation Fee Deta	ails: -								
	DD No.:	Da	ate:			Name of E	Bank:			
1	Personal Infor	mation								
-										
	Name of Applic	anı								
	(in full capitals) Father's Name									
	Mother's Name									
	Date of Birth &	Age	DD		4N 4	W		Veere	Mantha	Dava
	(As on last date		DD	IV	1M	YY	A	Years	Months	Days
	of Application- pi dob to be enclos	roof of ed)					Age			
	Gender						Marital Status	S		
	Nationality				Religio					
2	Category (*Tick	the approp	oriate box)				□ General □ EWS □ OBC □ SC/ST			
	Ex-Servicema	n (Tick)	☐ Yes	; [] No		PwD (Tick)	☐ Yes	s □ No	

3. Complete Postal address with Pin code

	Corresp	pondence Address	Permanent Address					
		CODE		Р	IN CODE			
	Other Contact informa	ation						
	Mobile No.			Alternate Mobile No.				
	E-mail			<u> </u>				
	Alternate E-mail							
4.	Educational Qualific	ations (10 th Standard	onwards) (Attach extra sl	neet, if need	ded)		
SI.No.	Name of Degree/Diploma	Subject / Discipline / Specialization	Name of the University / Institution / Board		% of Mark/ CGPA	Division /Grade	Year of passing	
1.	10th							
2.	12 th /Higher Sec							
3.	Diploma or equivalent							
4.	Bachelor's degree							
5.	Master's degree							
6.	PhD							
7.	Desirable qualifications (if any)							
8.	Others (if any)							

5. Total Relevant Experience as on last date of Application :........Years.......MonthsDays.

6	Details of Teac	ence (In reverse Chronologic			cal order) (Attach extra sheet, if needed)					
	Organization /	Designation	Period		Duration		PB & G -	Nature of	Temporary/	Reason
	Industry	/ Post	From	То	Υ	М	Pay/Pay	Responsi	Regular/	of
			110111	10	'	IVI	level	bilities	Permanent Employment	Leaving (if applicabl e)
a.										,
b.										
C.										
d.										

	Organization /	Designation	Period		Duration		PB & G -	Nature of	Temporary/	Reason
	Industry	/ Post	From	То	Y	М	Pay/Pay level	Responsi bilities	Regular/ Permanent Employment	of Leaving (if applicabl e)
a.										,
b.										
C.										

8.	Details of Present employment		
	Name of Organization / Institute		
	Designation	Date of Appointment	
	Nature of Work		
	Whether Temporary/ Regular Permanent Employment		
	Pay Level		
	Basic Pay		
	Gross Emoluments (Per Month) in Rs.		

	Participation and contribution examinership etc. (Attach ex			ectures / talks, con	ference attended,
	Participation Details		Year	Title det	tails
(i)					
(ii)					
(iii)					
10	Participation and contribution	on in relevant are	as in higher educati	on as:	
	Participated as	Capacity	Organization	Year	Area of Specialization
(i)			•		
11	Details of Publication: Contr	ibution to Journa	ls/ books/ publication	ons :	
	Publication Details		Years	Title	e details
(i)					
(ii)					
12	International academic expo	sure, if any			
	Year		De	tail	
(i)					
13	Consultant experience, if an	у			
	Year		De	tail	
(i)					
14	Honors / Awards won, if any	1			
	Name of Honors / Awards Won	Υ	⁄ear	De	tails
(i)					
15	Number of Research Schola	rs guided, if any			
	Year		Research Scholar	's guidance details	
(a)					

16	write a para in about 100 words on your strengths:							
17	Write 300 words on your vision for NID MP and how your own vision :	professional aspirations fit into this						
18.	Character & Antecedents Report.							
	Particulars	Comments						
a.	Have you ever been subject to any disciplinary action, as a student and/or as an employee, If so give full details.	□ Yes / □ No						
b.	Have you ever been dismissed/suspended from service/employment, if so please give full details	□ Yes / □ No						
C.	Were you ever involved in any criminal case, If yes, give full details	□ Yes / □ No						
d.	Is any criminal case pending against you in the court, If yes, give full details	□ Yes / □ No						

19.	. Language Kiic	JWII.					
(i)	Hindi	: □Read	□Write	□Speak			
(ii)	English	: □Read	□Write	□Speak			
(iii)	Other () : □Read	□Write	□Speak			
20	. Details of Encl	osures (Important	: all the e	enclosures shoul	ld be self-attested	and serially nu	mbered):
SI.	Description					Paç	ge no.
no.							
a.	Application Form	n					
b.	Documents in s	upport of Essential	Education	nal Qualification			
C.	Documents in s	upport of Essential	Experience	ce Qualification			
d.	Documents in s	upport of other qua	ifications	/ experience/ achi	evements		
e.	Documents in s	upport of DoB					
f.	Category Certifi	cate (EWS/OBC/S	C/ST) (if a	applicable)			
g.	Ex-Servicemen	Certificate (if applic	able)				
h.	PwD Certificate	(if applicable)					
i.	NOC from empl	oyer (if applicable)					
j.	Documents in s	upport of all other o	ualificatio	ons			
_							
k.	Certificate by the (if applicable)	e Employer/Cadre (Controllin	g Authority with e	nclosures		
						1	
21. [DECLARATION:						
لمصم	•		•		the instructions and		•
					true to the best of ed or that there ha		
factu		the Application Fo			time during the serv		-
D : 1		/2025					
Date): /	/ 2025.					
Plac	e:				:	Signature of the	candidate