



**APPLICATION FORM FOR THE POST OF “VARIOUS FACULTY POSTS”**

**(Notification no. NIDMP/1-70/(21) Rectt.- Faculty/2026 dated 01.03.2026)**

Appl. No.....(\*To be filled by NID MP)

**Note:** Prospective candidates are advised to study the **Instructions** carefully and then fill up the application precisely and to the point in all respects. **Incomplete application will be summarily rejected.** Candidates may attach additional sheets, if required.

<b>APPLICATION FORM FOR THE POST OF “.....”</b> .....” PREFERENCE ORDER: (*Fill 1,2,3,4 in the appropriate box)  FOUNDATION STUDIES <input type="checkbox"/> COMMUNICATION DESIGN <input type="checkbox"/> INDUSTRIAL DESIGN <input type="checkbox"/> TEXTILE AND APPAREL DESIGN <input type="checkbox"/>		Affix recent passport size colour photograph duly signed by the candidate across the photograph
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**Application Fee Details: -**

<b>DD No.:</b>	<b>Date:</b>	<b>Name of Bank:</b>

<b>1. Personal Information</b>									
Name of Applicant									
(in full capitals)									
Father's Name									
Mother's Name									
Date of Birth	DD	MM	YYYY			Age (as on last date of submission of application)	Years	Months	Days
Gender						Marital Status			
Nationality						Religion			
<b>2. Category</b> (*Tick the appropriate box)						<input type="checkbox"/> General <input type="checkbox"/> OBC <input type="checkbox"/> EWS <input type="checkbox"/> SC/ST			
<b>Ex-Serviceman (Tick)</b>		<input type="checkbox"/> Yes <input type="checkbox"/> No				<b>PwD (Tick)</b>		<input type="checkbox"/> Yes <input type="checkbox"/> No	

<b>3. Complete Postal address with Pin code</b>													
Correspondence Address							Permanent Address						
PIN CODE							PIN CODE						
Other Contact information													
Mobile No.								Alternate Mobile No.					
E-mail													
Alternate E-mail													

<b>4. Educational Qualifications (10<sup>th</sup> Standard onwards) (Attach extra sheet, if needed)</b>						
Sl. No.	Name of Degree / Diploma	Subject / Discipline / Specialization	Name of the University / Institution / Board	% of Mark/ CGPA	Division /Grade	Year of passing
(i)	10th					
(ii)	12 <sup>th</sup> /Higher Secondary					
(iii)	Diploma or equivalent					
(iv)	Bachelor's degree					
(v)	Master's degree					
(vi)	Ph.D.					
(vii)	Desirable qualifications (if any)					
(viii)	Others (if any)					

<b>5.</b>	<b>Total Relevant Experience as on last date of Application</b>	<b>.....Years</b>	<b>.....Months</b>	<b>.....Days</b>
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6.	<b>Details of Professional Experience in Teaching (In reverse Chronological order) (Attach extra sheet, if needed)</b>									
	Organization / Industry	Designation / Post	Period		Duration		Pay Band & Grade Pay / Pay level	Nature of Responsibilities	Temporary / Regular / Permanent Employment	Reason for Leaving (if applicable)
			From	To	Years	Months				
a.										
b.										
c.										
d.										

7.	<b>Details of Professional Experience in Industry/Any other (In reverse Chronological order) (Attach extra sheet, if needed)</b>									
	Organization / Industry	Designation / Post	Period		Duration		Pay Band & Grade Pay / Pay level	Nature of Responsibilities	Temporary / Regular / Permanent Employment	Reason for Leaving (if applicable)
			From	To	Years	Months				
a.										
b.										
c.										
d.										

8.	<b>Details of Present employment</b>		
Name of Organization / Institute			
Designation		Date of Appointment	
Brief nature of Work			
Whether Temporary / Regular / Permanent Employment			
Pay Level			
Basic Pay			
Gross Emoluments (Per Month) (in ₹)			

9.	<b>Participation and contribution in national / international Plenary lectures / talks, conference attended, examinership etc. (Attach extra sheet, if needed)</b>		
	Participation Details	Year	Title details
(i)			
(ii)			

10.	<b>Participation and contribution in relevant areas in higher education as:</b>				
	Participated as	Capacity	Organization	Year	Area of Specialization
(i)					
(ii)					

11.	<b>Details of Publication: Contribution to Journals/ books/ publications:</b>		
	Publication Details	Years	Title details
(i)			
(ii)			

12.	<b>International academic exposure, if any</b>	
	Year	Detail
(i)		

13.	<b>Consultant experience, if any</b>	
	Year	Detail
(i)		

14.	<b>Honors / Awards won, if any</b>		
	Name of Honors / Awards Won	Year	Details
(i)			

15.	<b>Number of Research Scholars guided, if any</b>	
	Year	Research Scholar's guidance details
(a)		

16.	<b>Write a para in about 100 words on your strengths:</b>	

<b>17.</b>	<b>Write 300 words on your vision for NID MP and how your own professional aspirations fit into this vision:</b>

<b>18. Character &amp; Antecedents Report.</b>			
	<b>Particulars</b>	<b>Comments</b>	<b>Remarks</b>
a.	Have you ever been subject to any disciplinary action, as a student and/or as an employee?  If so, give full details.	<input type="checkbox"/> Yes / <input type="checkbox"/> No	
b.	Have you ever been dismissed / suspended from service / employment?  if so, please give full details	<input type="checkbox"/> Yes / <input type="checkbox"/> No	
c.	Were you ever involved in any criminal case? If yes, give full details	<input type="checkbox"/> Yes / <input type="checkbox"/> No	
d.	Is any criminal case pending against you in court?  If yes, give full details	<input type="checkbox"/> Yes / <input type="checkbox"/> No	

<b>19. Language Known:</b>		
(i)	Hindi	<input type="checkbox"/> Read <input type="checkbox"/> Write <input type="checkbox"/> Speak
(ii)	English	<input type="checkbox"/> Read <input type="checkbox"/> Write <input type="checkbox"/> Speak
(iii)	Other (_____)	<input type="checkbox"/> Read <input type="checkbox"/> Write <input type="checkbox"/> Speak

<b>20. Details of Enclosures (Important: all the enclosures should be self-attested and serially numbered):</b>		
<b>Sl. no.</b>	<b>Description</b>	<b>Page no.</b>
a)	Application Form	
b)	Documents in support of Essential Educational Qualification	
c)	Documents in support of Essential Experience Qualification	
d)	Documents in support of other qualifications/ experience/ achievements	
e)	Documents in support of DoB	
f)	Category Certificate (EWS/OBC/SC/ST) (if applicable)	
g)	Ex-Servicemen Certificate (if applicable)	
h)	PwD Certificate (if applicable)	
i)	NOC from employer (if applicable)	
j)	Documents in support of all other qualifications	
k)	Certificate by the Employer/Cadre Controlling Authority with enclosures (if applicable)	

<b>21. References: (Min. 02 references from your previous University/Institute or Workplace/s)</b>					
<b>Sl. No.</b>	<b>Name &amp; Designation / Position</b>	<b>Organization Name</b>	<b>Address</b>	<b>Phone No.</b>	<b>Official Email ID</b>
(i)					
(ii)					

<b>22. DECLARATION:</b>		
<p>I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all entries in this form, as well as in the attached sheets, are true to the best of my knowledge and belief.</p> <p>I undertake that If the fact that false information has been furnished or that there has been suppression of any factual information in the Application Form comes to notice at any time during the service of a person her services would be liable to be terminated.</p>		
Date:		Signature of the candidate
Place:		